



MUNICIPAL PRODUCTS  
SINCE 1910

**WEDNESDAY**

**APRIL 25, 2012**

**8:00am - 2:00pm**

held inside at the:

**JB HUNT  
HORSE COMPLEX  
- NC STATE FAIR  
GATE H-3,  
RALEIGH, NC**

- **Guaranteed \$2,000 cash prizes, compliments of all participating vendors - Ticket Stub required**
- **Complimentary Continental breakfast and lunch**
- **One ticket stub required per person for drawings. Stub to be turned in at ticket booth in the front of main arena**
- **APWA Buildings and Grounds Workshop: Ornamental Turf & Right of Ways seminar to be held in the main dining room. Pesticide credits will be given. For more information please call Will Wigal at 919-602-9570. (9:00-11:00)**

### **HOTEL CONSIDERATION**

Ramada Inn Blue Ridge  
1520 Blue Ridge Road  
Raleigh, NC 27607  
919-832-4100

Apr. 13th deadline  
Group# Spring Equip. Show

# 20th Annual Spring Equipment Show Products and Services



**Admission is Free, but tickets are required -- For More Information call Rhonda Parker**

**For Vendor Information call Carl Brewster**

# 800-446-9823

[www.odbc.co.com](http://www.odbc.co.com)



Municipal Products  
Since 1910

5118 Glen Alden Drive  
Richmond, VA 23231



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www.odbc.com



# 20th Annual Spring Equipment Show Products and Services



To be held inside:  
**J.B. Hunt Horse Complex - NC State Fair**  
**Gate H-3, Raleigh, NC**  
**April 25, 2012 8:00am - 2:00pm**

